

NEW COURT OFFICER REPORT, NSW, A&HAC

COURT: _____

DATE OF ELECTION_____

DATE: _____

MTGS. HELD (when)_____

MEMBERSHIP:_____

TIME:_____

President:_____ **Tel:** _____

_____ **Email:** _____

Vice President:_____ **Tel:** _____

_____ **Email:** _____

Chaplain:_____ **Tel:** _____

_____ **Email:** _____

Recording Sec'y:_____ **Tel:** _____

_____ **Email:** _____

Corresponding Sec'y:_____ **Tel:** _____

_____ **Email:** _____

Treasurer:_____ **Tel:** _____

_____ **Email:** _____

Registrar_____ **Tel:** _____

_____ **Email:** _____

Historian_____ **Tel:** _____

_____ **Email:** _____

Librarian_____ **Tel:** _____

_____ **Email:** _____

Color Bearer:_____ **Tel:** _____

_____ **Email:** _____

Deputy:_____ **Tel:** _____

_____ **Email:** _____

Deputy:_____ **Tel:** _____

_____ **Email:** _____

Deputy:_____ **Tel:** _____